# OCTOBER 2025



History, Archives & Special Collections

#### This month at Jones

# Lecture: Who Was John Brown?

Wednesday, October 8 5:00 p.m.
JML Reading Room

Abolitionist, patriot, agitator? Who exactly was John Brown?

Learn about the man who planned an insurrection at Harper's Ferry that sought to overthrow American chattel slavery. In 2024, JML's John Brown pike was evaluated and authenticated (on display in the Reading Room). Learn how weapons like the pike were procured by Brown, and how the quest for freedom was foiled at the federal arsenal.

Due to unavoidable circumstances, Steven Schmit will lecture in place of Benjamin Greenbaum. Dr. Schmit is a retired military historian in Richmond.

The talk is free and open to all. JML lectures are also recorded and added to our YouTube channel approximately one month later.

FALL 2025
Freedom Forward!
LECTURE SERIES

Jones Memorial Library John D. Owen Jr. History Series

2311 Memorial Avenue, Lynchburg, VA 24501 www.jmlibrary.org 434-846-0501

10/8

### WEDNESDAY, OCTOBER 8, 2025 5:00 P.M.

Steven J. Schmit

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LYH WE 250

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Steen 7. Schmit is a retired
Army Lieutenant Colonel with the
O"Armored Calvary. He has a si
year career as a Williary Police
Officer and was on Assistant
the University of Richmond. A
graduate of Pisharme Milliary
School. West Vigniat University.
West Vigniat University. Mere
holds a Ph.D. Pomesse, and
Tennesses State University, Steve
holds a Ph.D. Pom Vignia
Commonwealth University.

The author of Scords and Sabers of the Union Army and other acres. Steve has held positions with the Ausceam of the Confederacy, and the Marine Raider Museum. In his spare time, he restores artifacts for clients around the world and curates exhibitions for historical groups.

#### October GLAM

Thursday, October 9 5:30 - 7:00 p.m. Campbell County Museum

Are you a staff member or volunteer at a gallery, library, archive or museum in the Lynchburg area?

Lynchburg GLAM is a free networking group which meets four times a year. Area institutions sign up to host a tour and share updates on their collections and projects.

In October, Lynchburg GLAM will visit the Campbell County Museum. To learn more and sign up for our e-mail list, visit the <u>GLAM webpage</u>



#### Non-Fiction Book Group

Wednesday, October 22 10:30 a.m. Westminster Canterbury

Join the Non-Fiction Book Group in October as we discuss *Midnight Rising* by Tony Horwitz.

The discussion group is free and open to the public. Chats are comoderated by librarians from Jones Memorial Library and the Lynchburg Public Library. We meet at Westminster Canterbury in the Hume Room.

Read all of the book, or come to learn more about it! You can borrow a copy of the book from the Lynchburg Public Library or use the Hoopla and Libby apps to read or listen online.

#### Our upcoming titles are:

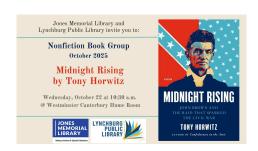
October 22 Midnight Rising by Tony Horwitz

January 28

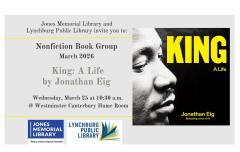
Margaret Fuller by Megan Marshall

March 25 King: A Life by Jonathan Eig

May 27
The Exceptions by Kate Zernike









# Workshop: Photo Care

Saturday, October 25 10:00 - 11:30 a.m. JML Reading Room

Join us for a free workshop on caring for printed photographs.

Archivist Gwen shares best practices for handling, storing and preserving these visual treasures.

Bring your interesting photos and all of your questions. No reservation required.



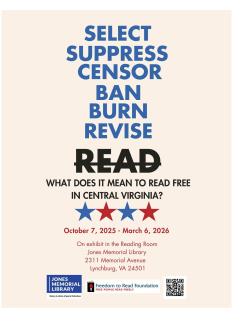
# Exhibit: READ

## Opening October 7, 2025 JML Reading Room

JML is launching an exhibit about the history of censorship in Central Virginia. The exhibit examines the historical frameworks for restrictive efforts that occurred from the 1660s to the 1960s. Covering issues related to religion, abolition, and communism, "READ" shares censorship examples from across the Commonwealth, including from JML's own history.

"READ" is supported by a Judith F. Krug Memorial Fund Banned Books Week Programming Grant from The Freedom to Read Foundation. In 2025 five awardees from across the nation were selected among a competitive pool of libraries, schools and nonprofit organizations to offer innovative and engaging programming for Banned Books Week. The exhibit will open starting that week and will be on display until March 6, 2026.

"READ" is free and open to the public in the JML Reading Room. Groups may contact the library to arrange a tour.



#### JML On the Road

Stop by our information booth at these events in October. We'll be highlighting our new grant-funded oral history project to document the lives of area residents. While we are on the road, services continue as usual at the library.

Saturday, October 4
10:00 a.m. - 4:00 p.m.
Day at the Point
Point of Honor
Information booth, plus record a short
oral history interview

Saturday, October 25 10:00 a.m. - 3:00 p.m. Fall Festival ACWM - Appomattox



Information booth

JML staff will also be at these conferences in October:

October 3 Richmond, VA Virginia Library Association

October 14 - 19 Atlanta, GA Oral History Association



## **Tuesday Winter Hours**

Our hours on Tuesdays start to align with daylight effective October 7. We will now be open on Tuesdays from 9:00 AM until 5:00 PM.

Our weekly hours are:

Tuesday & Saturday 9:00 - 5:00

Wednesday/Thursday/Friday 1:00 - 5:00

We also offer research appointments outside of these hours, subject to staff availability.



Save the Date!

#### **November Lecture**

Save the date for our November history lecture on Lynchburg Quakers with speaker R. Chambliss Light, Jr.

November 12 @ 5:00 p.m. Lynchburg's Friends & Families

In the early to mid 1700's Central Virginia emerged as the next frontier in westward expansion. A large percentage of the earliest settlers were members of the Society of Friends (commonly called Quakers). Learn about Lynchburg's Quaker families, whose names, homes, and plantations are familiar even 200+ years later.

Lectures are held at the JML Reading Room and are free and open to the public







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Robert Chambliss ("Cham") Light graduated from Virginia Episcopal School in Lynchburg, completed a R.4 in Speech at the University of Virginia in 1976, and carred a 7.D from the T. C. Williams School of Law at the University of Virginia in 1976, Alper frey year in private practice. Cham speed 15 years 18th Nationalde Mathad Innavance Company in Lynchburg, bothing many politics in their legal advantages. Cham speed 15 years (Albert School) and doubting many politics in their legal advantages. Cham speed 15 per section of the doubt of the School of the Company of the Company of the Company of the organization including the Library of Virginia, Town Memorial Library, and the Free Clinic of Central Virginia.

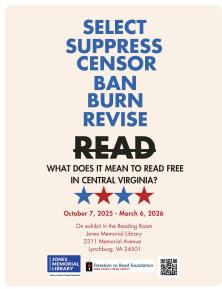
## Now Online @ <u>Digital Jones</u>



# **Rivermont Historical Society**

JML has launched Wayback LYH, a service to preserve websites and born digital information about Lynchburg's history.

In September, JML worked with the Friends of Rivermont Historical Society to archive and preserve their popular website. After the society disbanded, this website content was in danger of being lost to history.



#### Digital Exhibit: **READ**

JML's new grant-funded exhibit "READ" is also available online! View the exhibit panels and access the same news stories and historical sources that are on display in the Reading Room.

JML worked with local consultant onto our new Wayback LYH page and content and site images are now preserved in perpetuity as they appeared in July 2025. The preserved data is freely accessible to researchers and the public via our Wayback LYH webpage.

Elisabeth Mahler to bring FRHS content into our Omeka-S digital repository. The

Wayback LYH

# Virginia and censorship

Digital Exhibit about Central

## Online and @JML

#### **Annual Report**

The JML 2024-25 Annual Report was mailed in late September and is now available online and at the library.

The report shares news and updates about the library's projects and initiatives. The honor roll of donors lists monetary donations and gifts of materials to the library received between July 1, 2024 and June 30, 2025.

The report is just one of the ways that we share our gratitude for your support!



MAKE A GIFT TO THE 2025-26 **ANNUAL FUND** 

**Jones Memorial Library** 

2311 Memorial Avenue, Lynchburg VA 24501